

Please return this form to: **YOUR SPONSOR/MEMBERSHIP CHAIRMAN**



**APPLICATION FOR MEMBERSHIP IN OR TRANSFER TO
SONS IN RETIREMENT, BRANCH _____**

A Non-Profit Public Benefit Corporation For Retired Men
Devoted to the Promotion of Independence and Dignity of Retirement

Please print the following information so we can help you become a part of SIR:

_____ First Name	_____ Middle Initial or Name	_____ Last Name	_____ Suffix	_____ Nickname	_____ Wife's (or SO's) first name
_____ Home address		_____ City	_____ ZIP	_____ Extension	
_____ Mailing Address (or "Same")		_____ City	_____ ZIP	_____ Extension	
_____ Area Code	_____ Telephone Number		_____ Email Address (in CAPITAL letters)		
_____ Birth Date	_____ mm	_____ dd	_____ yyyy	_____ Wedding Anniversary	_____ mm
					_____ dd
					_____ yyyy

I was introduced as a guest at the luncheon meeting during the month of _____
I am retired from full time employment, and I am aware that regular attendance is essential for continued membership. I understand that I must attend at least one-half of the regular luncheon meetings (Ladies Day or Picnics and Holiday Luncheons are excluded) within the previous twelve consecutive month period, and I must not miss three consecutive regular luncheon meetings without having been excused by contacting the designated Branch Attendance person prior to the meeting date. If you will not be attending a luncheon, notice must be received by noon the _____ before the luncheon.

Applicant's Signature

Sponsor's Printed Name

Date

Sponsor's Signature

Badge No.

_____ I am a new member <Check whichever applies> _____ I am transferring from Branch # _____

How did you hear about Sons In Retirement? _____

Supplying information about your former business or military connection will help us introduce you to new friends and make you aware of our many activities.

Former Occupation/s

with _____
Company or Organization

mm

dd

yyyy

Date Retired

I prefer to receive my monthly copy of our Branch newsletter: Please check your selection

_____ Electronically _____ By USPS first class mail (May entail an additional charge)

A Branch official will contact you soon regarding the next step in the process.

Executive Committee acceptance date _____ Badge No. assigned _____

Membership Chairman _____